## **Candidate Filing**

rev 02/23 ORS 249.031

|   |   |                        |                                 | ' l  | LE            |   |  |                                   |
|---|---|------------------------|---------------------------------|--|---------------|---|--|-----------------------------------|
| Candidate Filing<br>Major Political Party or No   | onpartisan  |                        |                                 | 00   | T 1 1 202     | 11.4                                    | SAY                                    | SEL 10:<br>rev 02/2<br>ORS 249.03 |
| Filing Dates  |   |                        | Candidate                       | Filing   |               | Candi                                   | idate W                                | ithdrawal                         |
| Primary Election May 21, 2024   | First Day to File<br>Last Day to File                 |                        | September<br>March 12, 2        | 14, 202  | .3            |   | n 15, 202                              |                                   |
| General Election<br>November 5, 2024  | First Day to File<br>Last Day to File                 |                        | June 5, 2024<br>August 27, 2024 |  |               | August 30, 2024                         |  |                                   |
| Filing Information  |   |                        |                                 |  |               | eligies a                               |  | a kana mela anganga               |
| This filing is an   |   |                        | Amend                           | ment   |               |   |  |                                   |
| Office Information  | Jan Harris  |                        |                                 |  |               |   |  |                                   |
| Filing for Office of: 13 a K  | ar Cou  | uty, CO                | regun)                          |  | ow W          | 1551                                    | 0114                                   | r                                 |
| District, Position or County:   | Position  | 1 '                    |                                 |  |               |   |  |                                   |
| Party Affiliation:  | [   | Democratic I           | Party                           | Re   | epublican Par | ty                                      | Non                                    | partisan                          |
| Incumbent Judge (for judicial car   | ıdidates only):                                       | Yes                    |                                 | N-   | 0             |   | None                                   | disclosure on file                |
| Filing Method   |   |                        |                                 |  |               |   |  |                                   |
| Fee   |   |                        | ,                               |  |               |   |  |                                   |
| United States President United States Vice President United States Senator United States Representative Statewide Offices State senator or Representative Circuit Court Judge | \$150<br>ative \$100<br>\$100<br>ntative \$25<br>\$50 |                        |                                 | Office Filing Fee  District Attorney \$50  County Judge \$50  MSD Executive Officer, MAD Director \$100  MSD Councilor \$25  County Office \$50  City Office Set by charter or ordinance n/a |               |   |  |                                   |
| Prospective Petition, in lieu of filing fee /// Some circulators may be paid /// Yes No   |   |                        |                                 |  |               |   |  |                                   |
| Candidate Information  Name of Candidate  |   | Manager and the second |                                 | <u> </u>   |               | <u> </u>                                | <u> </u>                               | en et value and a second          |
| First   | MI  | Last                   |                                 |  |               | Suffix                                  |  |                                   |
| Curtis  | w   | Ma                     | rtin                            |  |               | M                                       | r                                      |                                   |
| How you would like your name t  | o appear on the b                                     | allot                  |                                 |  |               | - · · · · · • · · · · · · · · · · · · · | ······································ |                                   |
| Curtis  | (D) M.  | urtiv                  |                                 |  |               |   |  |                                   |
| Candidate Residence / Route Add   |   |                        |                                 |  |               |   |  |                                   |
| Street Address  |   | City                   |                                 | State  |               | Zip                                     |  | County                            |
| 49067 Bidwall   | Road  | North                  | Pawdar                          | 0  | R             | 978                                     | 67                                     | Bakar                             |
| Candidate Mailing Address and C   |   |                        |                                 |  |               |   |  |                                   |
| Street Address or PO Box  | ,   | City                   |                                 | State  |               | Zip                                     |  |                                   |
| P.O. Box 194  |   | North                  | Powday<br>Cell Phone            | Ċ  | R             | 4:                                      | 786                                    | 7                                 |
| ·   | Home Phone  |                        |                                 |  |               |   |  |                                   |
| MA  | MA  | 5                      | 41-968                          | <u> </u>   | 269           | /                                       | Y/A                                    |                                   |
| Email Address   | -   |                        | Web Site, if a                  | pplicab  | le            | <del>"</del>                            |  |                                   |
| curtis martin   | 0260.   | gmail.c                | om                              |  |               |   |  |                                   |
| Race and Ethnicity Optional   |   | 9                      |                                 |  |               |   |  |                                   |
| $\Lambda / \Lambda$   |   |                        |                                 |  |               |   |  |                                   |

| Occupation (present employment) If not employed, enter "Not Employed".   |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Self-Employed, Lifelong Eastern Oragon Beaf<br>Producer + Farmer   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Occupational Background (previous employment) If no relevant experience, None or NA must be entered.   |  |  |  |  |  |  |  |
| Lifatima Rancher + Farmar  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Educational Background (schools attended)  |  |  |  |  |  |  |  |
| Complete name of School Last Grade completed Diploma/Degree/Certificate Course of Study  |  |  |  |  |  |  |  |
| Vala Union High 12th Diploma   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Educational Background (other) Attach a separate sheet if necessary.   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Nong, except life expariances  |  |  |  |  |  |  |  |
| Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Please see attached sheet  |  |  |  |  |  |  |  |
| Campaign Finance Information Not applicable to candidates for federal office.  |  |  |  |  |  |  |  |
| A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds). |  |  |  |  |  |  |  |
| If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.   |  |  |  |  |  |  |  |
| See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Candidate Attestation  |  |  |  |  |  |  |  |
| By signing this document, I hereby state that:  → I will accept the nomination for the office indicated above;   |  |  |  |  |  |  |  |
| → I will qualify for said office if elected;   |  |  |  |  |  |  |  |
| → All information provided by me on this form is true to the best of my knowledge; and   |  |  |  |  |  |  |  |
| → No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition  |  |  |  |  |  |  |  |
| For Major Political Party Candidates  → if not nominated, I will not accept the nomination or endorsement of any political party other than the one named  |  |  |  |  |  |  |  |
| → I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a  |  |  |  |  |  |  |  |
| nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President.   |  |  |  |  |  |  |  |
| Warning Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years.  (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10/11/2023<br>Pate   |  |  |  |  |  |  |  |
| Car  |  |  |  |  |  |  |  |
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